## KINGS POINT

PLAT NO. TWO

IN THE SE 1/4 OF SEC. 22 & THE SW 1/4 OF SEC. 23, TWP. 465., RGE. 42E. PALM BEACH COUNTY, FLA.

WEIMER AND COMPANY, INCORPORATED LAND SURVEYORS AND PLANNERS

DECEMBER 1971

DEDICATION

day of FEBRUARY

STATE OF FLORIDA COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT KINGS PARK, INC., A FLORIDA CORPORATION, OWNERS OF THE TRACTS OF LAND LYING, AND BEING IN SECTIONS 22\$23, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS KINGS POINT, PLAT NO. TWO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST; TOGETHER WITH, THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 46 SOUTH, RANGE 42 EAST; ALL IN PALM BEACH COUNTY, FLORIDA. <u>EXCEPTING</u>, THE RIGHTS-OF-WAY FOR CARTER ROAD, AND LAKE WORTH DRAINAGE DISTRICT LATERAL CANAL NO. 35 AND CANAL E-3.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE TO THE PERPETUAL USE OF PUBLIC, THE SOUTH 80.0' OF THE ABOVE DESCRIBED LANDS, FOR RIGHT-OF-WAY FOR 12<sup>TH</sup> STREET EXTENSION, ALSO, THE EAST 10.0 FEED OF THE WEST 60.0 FEET OF THE SAID SE. 4 OF SECTION 22 FOR RIGHT-OF-WAY FOR CARTER ROAD, ALSO, THE WEST 80.0' FEET OF THE EAST 125.0' FEET FOR RIGHT-OF-WAY FOR SIMS ROAD. OF THE S.W. /4 OF SAID SECTION 23,

IN WITNESS WHEREOF, THE SAID KINGS PARK, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, AND ATTESTED BY ITS SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 23 RD DAY OF December 1971 A.D.

KINGS PARK, INC.

<u>ACKNOWLEDGEMENT</u> STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER DATHS AND TAKE ACKNOWLEDGEMENTS ROBERT D. RAPAPORT AND PAUL B. ANTON, TO ME WELL KNOWN TO BE PRESIDENT AND SECRETARY, RESPECTIVELY, OF KINGS PARK, INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED TO ME THE EXECUTION OF THE DEDICATION HEREON, FOR THE PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 23 RD DAY OF DECEMBER 1971 A.D. MY COMMISSION EXPIRES. November 21 1974

NOTARY PUBLIC STATE OF FLOR

MORTGAGE STATEMENT STATE OF FLORIDA

COUNTY OF PALM BEACH

THIS PLAT OF KINGS POINT, PLAT NOTWO, IS HEREBY APPROVED BY C.H. DODSON, AS AGENT, HOLDERS OF A CERTAIN MORTGAGE OF SAID PROPERTY.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 4th DAY OF January 1971 A.D. MY COMMISSION EXPIRES: March 9, 1975

NOTARY PUBLIC

Varry . Hewel WITNESS

WITNESS

MORTGAGE STATEMENT STATE OF FLORIDA COUNTY OF PALM BEACH

1)263-304

THIS PLAT OF KINGS POINT, PLAT NOTWO, IS HEREBY APPROVED BY WILLIAM F. MITCHELL, AS TRUSTEE, HOLDER OF A CERTAIN MORTGAGE OF SAID PROPERTY.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS HTDAY OF January 1971 A.D. MY COMMISSION EXPIRES: March 9, 1975

WITNESS

NOTARY PUBLIC

COUNTY OF PALM BEACH

SURVEYORS CERTIFICATE
STATE OF FLORIDA SS

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNI DIRECTION, OF THE HEREON DESCRIBED PROPERTY, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) AND PERMANENT CONTROL POINTS (P.C.P.) HAVE BEEN PLACED AS REQUIRED B

SUBSCRIBED AND SWORN TO BEFORE ME, THIS TO DAY OF CELEMAGE 1971 A.D.

COUNTY APPROVAL

NOTE:

THE BEARINGS REFERRED TO HEREIN ARE BASED ON AN ASSUMED DUE NORTH"

ALONG THE N.S. 14 SECTION LINE OF SECTION 22, TWP 46 S., RGE. 42E.

APPROVED: FEBRUSRY 15 1972 A.D. BOARD OF COUNTY COMMISSIONERS

THIS INSTRUMENT WAS PREPARED BY WILLIAM R. VAN CAMPEN FOR WEIMER AND COMPANY, INC., LAND SURVEYORS AND PLANNERS, 2586 FOREST HILL BOULEVARD, WEST PALM BEACH, FLA. TELEPHONE NO. 305-965-8900

1" = 400"

CLERK OF THE CIRCUIT COURT

CLERK OF THE CIRCUIT COURT

MY COMMISSION EXPIRES: APRIL 30 TH 1974

COUNTY ENGINEER

PLAT BOOK 29, PAGE 138

XINGS POINT, PLAT NO ONE

NOT PLATTED

45' R/W FOR L.W.D.D. CANAL E-3-

-80' RIW FOR SIMS ROAD

WEST LINE OF TRACT 4

W. LINE-SEC. 23 5.0°05'05" W. 2667.73

EAST LINE OF TRACT

2507.66'

/234\ /2356

CIO'ADDITIONAL RIW FOR CARTER ROAD PR.M.

E. LINE-SEC. 22

D.P.R.M.(2025)

2678.22'

5.0°20′54″W.